

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Economy and Growth Scrutiny Panel

21 June 2023

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

**Chair** Cllr Jacqueline Sweetman (Lab)

**Vice-chair** Cllr Udey Singh (Con)

### Labour

Cllr Mary Bateman  
Cllr Philip Bateman MBE  
Cllr Ciaran Brackenridge  
Cllr Claire Darke  
Cllr Jasbinder Dehar  
Cllr Sally Green  
Cllr Celia Hibbert  
Cllr Harbinder Singh  
Cllr Iqra Tahir

### Conservative

Cllr Ellis Turrell

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

**Contact** Lee Booker  
**Tel/Email** Lee.Booker2@wolverhampton.gov.uk  
**Address** Scrutiny Office, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

[NOT PROTECTIVELY MARKED]

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Apologies</b><br>[Chair to request any Apologies]   |
| 2               | <b>Welcome and Introduction</b><br>[Chair to welcome Panel and introduce Agenda]   |
| 3               | <b>Declarations of interest</b><br>[Members to declare any Interests]  |
| 4               | <b>Minutes of previous meeting (15 February 2023)</b> (Pages 5 - 10)<br>[To approve the minutes of the previous meeting as a correct record] |

### DISCUSSION ITEMS

- |   |  |
|---|--|
| 5 | <b>Portfolio for City Inclusive Economy about his Plans and Priorities for the Municipal Year</b><br>[Member of Cabinet to Brief the Panel verbally] |
| 6 | <b>Supporting the City's Businesses</b> (Pages 11 - 16)<br>[Report]  |

### PRE-DECISION SCRUTINY

- |   |  |
|---|--|
| 7 | <b>Supporting more people into jobs and training</b> (Pages 17 - 46)<br>[Report – Pre-Decision Item] |
|---|--|